

North East Derbyshire District Council

Council

18 May 2026

Auditor's Annual Report 2024/25

Report of the Deputy Leader of the Council with responsibility for Finance

Classification: This report is public

Report By: **Jayne Dethick, Director of Finance and Resources (S151 Officer)**

Contact Officer: **Jayne Dethick**

PURPOSE / SUMMARY

For Council to consider the Annual Audit Report in respect of 2024/25 which has been prepared by Forvis Mazars LLP for consideration by elected Members of the Council and other stakeholders.

DECISION ROUTE AND REASON FOR DECISION BEING BROUGHT TO COUNCIL

- The report is for Council's information.

RECOMMENDATIONS

1. That Council considers and notes the attached report from the Council's External Auditors, Forvis Mazars LLP.

Approved by the Portfolio Holder – Cllr P Kerry, Deputy Leader with responsibility for Finance

IMPLICATIONS

Finance and Risk: Yes No

Details:

There are no additional financial implications arising from this report.

On Behalf of the Section 151 Officer

Legal (including Data Protection): Yes No

Details:

There are no legal implications directly arising from this report.

On Behalf of the Solicitor to the Council

Staffing:

Yes

No

Details:

There are no staffing issues arising directly from this report.

On behalf of the Head of Paid Service

DECISION INFORMATION

Decision Information	
Is the decision a Key Decision? A Key Decision is an executive decision which has a significant impact on two or more District wards or which results in income or expenditure to the Council above the following thresholds: NEDDC: Revenue - £125,000 <input type="checkbox"/> Capital - £310,000 <input type="checkbox"/> <input checked="" type="checkbox"/> <i>Please indicate which threshold applies</i>	No
Is the decision subject to Call-In? (Only Key Decisions are subject to Call-In)	No
District Wards Significantly Affected	None
Equality Impact Assessment (EIA) details:	
Stage 1 screening undertaken <ul style="list-style-type: none"> Completed EIA stage 1 to be appended if not required to do a stage 2 	No, not applicable
Stage 2 full assessment undertaken <ul style="list-style-type: none"> Completed EIA stage 2 needs to be appended to the report 	No, not applicable
Consultation: Leader / Deputy Leader <input checked="" type="checkbox"/> Cabinet <input checked="" type="checkbox"/> SMT <input checked="" type="checkbox"/> Relevant Service Manager <input type="checkbox"/> Members <input type="checkbox"/> Public <input type="checkbox"/> Other <input type="checkbox"/>	Yes Details:

Links to Council Plan priorities;

- **A great place that cares for the environment**
- **A great place to live well**
- **A great place to work**
- **A great place to access good public services**

All

REPORT DETAILS

1 Background *(reasons for bringing the report)*

1.1 The Statement of Accounts is a statutory document which sets out the Council's income and spending during the financial year and its balances at the end of the financial year. The Council published its audited Statement of Accounts in respect of 2024/25 on 4 December 2025 as per the statutory backstop date.

1.2 The statements were audited by the Council's external auditors, Forvis Mazars LLP.

2. Details of Proposal or Information

2.1 The auditor's annual report summarises the work undertaken by the Council's external Auditors, Forvis Mazars LLP, for the year ended 31 March 2025. It provides an opinion on the financial statements, the Council's value for money arrangements and any other wider reporting responsibilities.

2.2 The report is attached at Appendix 1 for the Council's consideration.

3 Reasons for Recommendation

3.1 To ensure that Council is able to effectively consider the outcomes of the work undertaken by the Council's external auditors.

4 Alternative Options and Reasons for Rejection

4.1 There are no alternative options for consideration.

DOCUMENT INFORMATION

Appendix No	Title
1	Auditor's Annual Report 2024/25 – Forvis Mazars LLP
Background Papers (These are unpublished works which have been relied on to a material extent when preparing the report. They must be listed in the section below. If the report is going to Cabinet you must provide copies of the background papers)	
None	